

59 59 2 1 15 2

| COUNTRY           | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|----------|---------|---------|---------|---------|---------|---------|
| USSR              |          |         |         |         |         |         |         |
| AREA NO           | B153 N   | 96R     |         |         |         |         |         |
| K R O N S T A D T |          |         |         |         |         |         |         |
| K J A N D R       |          |         |         |         |         |         |         |

~~(3, 7)~~

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|--------------|---------|-------|--------------|----------------------|
| 13/1/66        | 61 | 4            | 2       | C     | 1            | 25X1A<br>[REDACTED]  |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |                      |
| [REDACTED]     |    | [REDACTED]   |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

Case 1999/09/21: CIA-RDP78-05867A000401290006-8

PHOTO NO. 834799 LOT NO. R1047 MAP REFERENCE C LATITUDE 59 57 N LONGITUDE 24 20 E

COUNTRY USSR

AREA NO. B153N SUBJECT 3CD SUBJECT 3CC SUBJECT 10 TWO SUBJECT 13 SKOR SUBJECT 20

R R O N B H T A D T 30 DEPT ROYER, 35

Y Y - C C A S D E P E N D A N T N O . 45

I N C L U D I N G P E N D A N T N O .

259 AND A KIROV-CLASS CRUISER,

PERD NO. 698, IN CENTRAL BASIN,

(3, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 13 Aug 61     | 4    | 2       | C     | 2            | 25X1A                |

CLASSIFICATION Approved For Release 1999/09/21: CIA-RDP78-05867A000401290006-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 834850 LOT NO. 21047 MAP REFERENCE C LATITUDE 59 59N 29 45E

|         |                                |  |      |  |      |  |       |  |
|---------|--------------------------------|--|------|--|------|--|-------|--|
| COUNTRY | USSR                           |  |      |  |      |  |       |  |
| AREA NO | B153N 3CD 3CC                  |  |      |  |      |  |       |  |
| SUBJECT | KRON                           |  | BHTA |  | DT   |  | TWO   |  |
| SUBJECT | YY-CL                          |  | ASS  |  | DEBT |  | ROYER |  |
| SUBJECT | INCLUDING PENDANT NO.          |  |      |  |      |  |       |  |
| SUBJECT | 259 AND A KIROV-CLASS CRUISER, |  |      |  |      |  |       |  |
| SUBJECT | PEAD NO. 648 IN CENTRAL CABIN. |  |      |  |      |  |       |  |
| (3, 30) |                                |  |      |  |      |  |       |  |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 Aug 61     | 4    | 2       | C     | 2            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

PHOTO NO. 834801 LOT NO. R1646 MAP REFERENCE C LOCATION 55 43N 21 07E

| COUNTRY | AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|-----------|---------|---------|
| USSR    | A168N   | AL9       | AG8     |         |         |         |           |         |         |
|         |         | 5         |         | 10      |         |         | 15        |         | 20      |
|         |         | K L A I   | P E D A |         | T H E   |         | B A C L A |         | 8       |
|         |         | 25        |         | 30      |         |         | 35        |         | 40      |
|         |         | T Q U A Y |         | 50      |         |         |           |         |         |
|         |         | 45        |         |         |         |         |           |         |         |

(25, 27, 30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 27 Sept 61     | 2    | 2       | B            | 2            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
|                |      |         | DL           |              |                      |

PHOTO NO. 834802 LOT NO. 21648 MAP REFERENCE C DATE 55 13N 11 07E

COUNTRY USSR PROVINCE

AREA NO. A168N SUBJECT AL9 SUBJECT ALA SUBJECT AL4 SUBJECT 15 SUBJECT 20

25 30 35 40

25 30 35 40

25 30 35 40

25 30 35 40

25 30 35 40

25 30 35 40

25 30 35 40

25 30 35 40

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25 30 35 40

25 30 35 40

25 30 35 40



|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 27 Feb 61     | 4    | 2       | B     | 2            | 25X1A                |

PHOTO NO. 834803 LOT NO. 2 MAP REFERENCE C CATRIDGE 55 431 21 07E

PROVINCE

|         |  |         |         |         |         |         |         |
|---------|--|---------|---------|---------|---------|---------|---------|
| COUNTRY |  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| USA     |  |         |         |         |         |         |         |

|         |         |         |      |      |          |        |         |    |
|---------|---------|---------|------|------|----------|--------|---------|----|
| AREA NO | SUBJECT | SUBJECT | DATE | TIME | LOCATION | STATUS | REMARKS | 20 |
| 100     | 11A     | AL9     | AL4  |      |          | 15     |         |    |

|      |   |       |       |    |
|------|---|-------|-------|----|
| #168 | N | REC'D | REC'D | 10 |
|      |   | 5     | 2     | 40 |

|                 |  |    |   |   |   |   |   |   |
|-----------------|--|----|---|---|---|---|---|---|
| L L A I P E U H |  | 30 | - | 1 | E | F | T | K |
|-----------------|--|----|---|---|---|---|---|---|

|         |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---------|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 50      | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70    | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| HYPYARD |    |    |    |    |    |    |    |    |    | A F |    |    |    |    |    |    |    |    |    | 21005 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

|   |   |   |   |    |    |    |         |    |      |
|---|---|---|---|----|----|----|---------|----|------|
| 1 | 2 | 3 | 4 | 45 | 46 | 47 | K O S A | 05 | 1000 |
|---|---|---|---|----|----|----|---------|----|------|

 $(25, 30)$ 

| QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------|-------|--------------|----------------------|
|---------|-------|--------------|----------------------|

| DATE OF PHOTO |  |  | TYPE | QUANTITY | REMARKS |
|---------------|--|--|------|----------|---------|
|               |  |  |      |          | 25X1A   |

|   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|--|
| 1 | 1 | 1 | 4 | 2 | B | 3 |  |
|---|---|---|---|---|---|---|--|

|         |    |  |                    |
|---------|----|--|--------------------|
| 27 SEPT | 61 |  | CAPTIONED BY<br>D. |
|---------|----|--|--------------------|

PHOTO NO. 834801 LOT NO. 21646 MAP REFERENCE C LATITUDE 55 43 N 31 07 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    |          | ALB N   | ALA     | ALB     | ALY     | AID     |         |         |         |
| AREA NO |          | 5       |         |         | 10      |         |         | 15      | 20      |
|         |          | 25      |         |         | 30      |         |         | 35      | 40      |
|         |          | 45      |         |         | 50      |         |         |         |         |

(16, 30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 27 SEP 61      | 4    | 2       | B     | 4            | 25X1A                |
| CLASSIFICATION |      |         |       |              |                      |

PHOTO NO. 834805 LOT NO. 1641 MAP REFERENCE C LATITUDE 15 42 00 LONGITUDE 105 42 00

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 11786   |         |         |         |         |         |         |         |         |
|         | 468 N   | ALM     | ALM     | ALY     | AID     |         |         |         |         |
|         |         | 5       |         |         | 10      |         |         | 15      | 20      |
|         |         |         |         |         |         |         |         |         |         |
|         |         | 25      |         |         | 30      |         |         | 35      | 40      |
|         |         |         |         |         |         |         |         |         |         |
|         |         | 45      |         |         | 50      |         |         |         |         |

(16, 30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 27 OCT 67      | 4    | 2       | B     | 4            | 25X1A                |
| CLASSIFICATION |      |         |       |              |                      |
| CAPTIONED BY   |      |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834805 LOT NO. R1646 MAP REFERENCE C LATITUDE 55 43N LONGITUDE 21 07E

|               |  |          |  |         |  |               |  |         |  |         |  |         |  |
|---------------|--|----------|--|---------|--|---------------|--|---------|--|---------|--|---------|--|
| COUNTRY       |  | PROVINCE |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| USSR          |  |          |  |         |  |               |  |         |  |         |  |         |  |
| AREA NO       |  | SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| R168 N        |  | ALMA     |  | ALMA    |  | R68           |  |         |  |         |  | 20      |  |
| K L A I       |  | D E D A  |  |         |  | B A C C A S T |  |         |  |         |  | 40      |  |
| A Y           |  | P A R T  |  | 1       |  | O F           |  | 6       |  | P T     |  | P       |  |
| A N O R A M A |  |          |  |         |  |               |  |         |  |         |  |         |  |

SEE CIA 834826 THROUGH 834811

(30)

|                |  |              |         |       |              |                      |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 27 Sept 61     |  | 4            | 2       | B     | 3            | 25X1A                |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |                      |
|                |  | PL           |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|           |         |         |         |               |     |         |              |
|-----------|---------|---------|---------|---------------|-----|---------|--------------|
| PHOTO NO. | 834807  | LOT NO. | R1646   | MAP REFERENCE | C   | TITLE   | 55 43.21 07E |
| COUNTRY   | USSR    |         |         |               |     |         |              |
| AREA NO.  | A168 N  | SUBJECT | ALA     | SUBJECT       | ALA | SUBJECT | ABB          |
|           | K L A I |         | P E D A |               |     |         | B A C C A T  |
|           | A Y     |         | P A R T |               |     |         | Q 4          |
|           | A N O R |         | A M A   |               |     |         | P T P        |

SEE CIA 834807 THROUGH

834811

(32)

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 27 Sept 61     | 4            | 2       | B     | 3            | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
|                | HUTCH        |         |       |              |                      |

|           |        |         |        |               |     |              |               |
|-----------|--------|---------|--------|---------------|-----|--------------|---------------|
| PHOTO NO. | 834805 | LOT NO. | R1046  | MAP REFERENCE | C   | TITLE        | 55 13N 21 07E |
| COUNTRY   | USSR   |         |        |               |     |              |               |
| AREA NO.  | A168 N | SUBJECT | 114    | SUBJECT       | 219 | SUBJECT      | 468           |
|           |        | 5       |        |               | 10  |              |               |
|           | R 6 1  |         | P E 11 |               |     | 5 12 C 1 1 T | R 4           |
|           |        | 25      |        |               | 30  |              | 40            |
|           | A Y    |         | 2 T    |               | 3   |              | 6 T 12        |
|           |        | 45      |        |               | 50  |              |               |
|           | A N 2  |         | A M A  |               |     |              |               |

ILLEGIB [REDACTED]

834811

(see)

|                |           |      |   |         |   |       |   |              |   |                      |       |
|----------------|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 27 Jan 61 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| CAPTIONED BY   |           |      |   |         |   |       |   |              |   | [REDACTED]           |       |
| CLASSIFICATION |           |      |   |         |   |       |   |              |   | [REDACTED]           |       |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834809 LOT NO. R1646 Q 55 43N 21 ETC

| COUNTRY | AREA NO | SUBJECT         | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|---------|---------|---------------|---------|---------|---------|---------|
| USSR    | A168 N  | ALA             | ALA     | AGB     |               |         |         |         |         |
|         |         | 5               |         | 10      |               | 15      |         | 20      |         |
|         |         | K L A I         | P E D A |         | B A L L A B T |         |         | Q 4     |         |
|         |         | 25              |         | 30      |               | 35      |         | 40      |         |
|         |         | A Y             | P A R T | 9       | O F           | 6       | P A R T |         |         |
|         |         | 45              |         | 50      |               |         |         |         |         |
|         |         | P A N O R A M A |         |         |               |         |         |         |         |

THROUGH 834811

SEE C/P 834806

(26 30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 27 Sept 61     | 4    | 2       | B            | 3            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
|                |      |         | PL           |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834810 LOT NO. R1646 MAP REFERENCE Q LATITUDE 55 13N 21 07E

| COUNTRY | AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | A168 N  | ALA      | AL9     | AGB     |         |         |         |         |         |
|         |         | 5        |         | 10      |         | 15      |         | 20      |         |
|         |         | KLAIPEDA |         |         | BALLABT |         |         | 24      |         |
|         |         | 25       |         | 30      |         | 35      |         | 40      |         |
|         |         | AY       | PART    | 3       | OF      | 6       | PART    |         |         |
|         |         | 45       |         | 50      |         |         |         |         |         |
|         |         | PANORAMA |         |         |         |         |         |         |         |

SEE CIA 834806

THROUGH 834811

(25, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 27 SEPT 61    | 4    | 2       | B     | 3            | 25X1A                |
|               |      |         |       |              |                      |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 834811 LOT NO. R 1646 MAP REFERENCE C LATITUDE 55 13 N LONGITUDE 11 12 E

| COUNTRY | AREA NO | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | A168 N  | ALA             | ALA     | ALA     |         |         |         |         |         |
|         |         | 5               | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
|         |         | K L A I         | P E D A |         |         |         |         |         |         |
|         |         | 25              | 30      | 35      | 40      | 45      | 50      |         |         |
|         |         | A Y             | P A R T | 6       | O F     | 6       |         |         |         |
|         |         | 45              | 50      |         |         |         |         |         |         |
|         |         | P A N O R A M A |         |         |         |         |         |         |         |

See map 834806

THROUGH 834811

(19 32)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 27 Sept 61    | 4    | 2       | B     | 3            | 25X1A                |
|               |      |         |       |              |                      |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834812 LOT NO. R-1545 38 57 N 45 38 E

COUNTRY USSR PROVINCE

AREA NO. B 340 N SUBJECT 1 G 1 SUBJECT 2 H 3

D Z H U L F A M I L I T A R Y I N

8 T A L L A T I O N O N I R A N I A

N B O R D E R

38

78 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Nov 6 1 4 2 B

CLASSIFICATION S/N/cc CAPTIONED BY Wau

Approved For Release 1999/09/24 : CIA-RDP78-05867A000401290006-8

FORM NO. 174 USE PREVIOUS EDITIONS

Date of Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|                    |             |                  |              |                 |              |
|--------------------|-------------|------------------|--------------|-----------------|--------------|
| PHOTO NO: 834813   |             | LOT NO: B-1545   |              | 38 57 N 75 58 E |              |
| COUNTRY: USSR      |             |                  |              |                 |              |
| AREA NO            | SUBJECT     | SUBJECT          | SUBJECT      | SUBJECT         | SUBJECT      |
| B 340 N            | 961         | C43              | 9A2          |                 |              |
| D Z H U            | L F A       | [M I L I T A R Y |              |                 |              |
| B T A L            | L A T I O N | O N              | I R A N      |                 |              |
| N B O R D E R      |             |                  | Pt 1 of 2-pt |                 |              |
| vertical panorama. |             |                  |              |                 |              |
| DATE OF PHOTO      |             | TYPE             | QUALITY      | CLASS           | NO. OF CARDS |
| Nov 6 1 4          |             | 2                | B            |                 | 3            |
| CLASSIFICATION     |             |                  | CAPTIONED BY |                 |              |
| S/OLKs             |             |                  | Waw          |                 |              |

25X1A

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FORM NO. 174 1 Jan 64

USE PREVIOUS EDITIONS

PHOTO ANALYSIS CENTER

1987-1

Date of Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|                       |             |                 |                    |                  |              |
|-----------------------|-------------|-----------------|--------------------|------------------|--------------|
| PHOTO NO. 834814      |             | LOT NO. R-1545  |                    | 38 57 17 45 38 E |              |
| COUNTRY USSR          |             |                 |                    |                  |              |
| AREA NO. B 340N       | SUBJECT 961 | SUBJECT C43     | SUBJECT 9A2        | SUBJECT          | SUBJECT      |
| D Z H U               | L F A       | M I L I T A R Y |                    | I N              |              |
| B T A L L A T I O N   | O N         |                 | I R A N I A        |                  |              |
| N B O R D E R         |             |                 | Pt 2 of 2-pt       |                  |              |
| vertical PANORAMA.    |             |                 |                    |                  |              |
|                       |             |                 |                    |                  |              |
|                       |             |                 |                    |                  |              |
|                       |             |                 |                    |                  |              |
| DATE OF PHOTO         |             | TYPE            | QUALITY            | CLASS            | NO. OF CARDS |
| Nov 6 1 4             |             | 2               | B                  | 3                | 25X1A        |
| CLASSIFICATION S/N/cc |             |                 | CAPTIONED BY (Waw) |                  |              |

FORM NO. 174  
 1 Jan 54

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

GPO 010791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|                     |             |                 |             |                 |         |
|---------------------|-------------|-----------------|-------------|-----------------|---------|
| PHOTO NO. 834815    |             | LOT NO. R-1545  |             | 38 57 N 45 38 E |         |
| COUNTRY USSR        |             |                 |             |                 |         |
| AREA NO. B 340N     | SUBJECT 961 | SUBJECT C43     | SUBJECT 9A2 | SUBJECT         | SUBJECT |
| D Z H U             | L F A       | M I L I T A R Y |             |                 |         |
| B T A L L A T I O N | O N         | I R A N I A     |             |                 |         |
| N B O R D E R       |             |                 |             |                 |         |

  

|                       |       |      |                  |       |              |       |
|-----------------------|-------|------|------------------|-------|--------------|-------|
| DATE OF PHOTO         |       | TYPE | QUALITY          | CLASS | NO. OF CARDS | 25X1A |
| Nov                   | 6 1 4 | 2    | B                | 3     |              |       |
| CLASSIFICATION S/N/cc |       |      | CAPTIONED BY Waw |       |              |       |

FORM NO. 174  
 1 Jan 54

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|                  |             |                |         |                 |         |
|------------------|-------------|----------------|---------|-----------------|---------|
| PHOTO NO. 834816 |             | LOT NO. R-1545 |         | 38 57.1V 45 38E |         |
| COUNTRY USSR     |             |                |         |                 |         |
| AREA NO. B340N   | SUBJECT 961 | SUBJECT C43    | SUBJECT | SUBJECT         | SUBJECT |
| DZHN             | LF          | MILITARY       |         |                 |         |
| STAL             | ATLON       | ON             | IRAN    | IA              |         |
| N                | BORDER      |                |         |                 |         |

  

|                |      |         |            |              |       |
|----------------|------|---------|------------|--------------|-------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS      | NO. OF CARDS |       |
| Nov 61         | 4    | 2       | B          | 2            | 25X1A |
| CAPTIONED BY   |      |         | [REDACTED] |              |       |
| CLASSIFICATION |      |         | [REDACTED] |              |       |

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 PHOTO ANALYSIS REPORT

FORM NO. 174  
 1 Apr 56

PHOTO NO. 834817 LOT NO. R-1545 38 57 11 45 38 E

| COUNTRY | AREA NO       | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | B 340 N       | 961         | CH3     |         |         |         |         |         |         |
|         | D Z H U       | L F A       |         |         |         |         |         |         |         |
|         | S T A L       | L A T I O N |         |         |         |         |         |         |         |
|         | N B O R D E R |             |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |       |
|----------------|------|---------|-------|--------------|-------|
| Nov 6 1 4      |      | 2       | B     | 2            | 25X1A |
| CLASSIFICATION |      |         |       | CAPTIONED BY |       |
|                |      |         |       | Waw          |       |

PHOTO NO. 834810  
LOT NO. R-1545  
38 57 N 45 38 E

COUNTRY USSR  
AREA NO B 340N 961 C43  
D Z H U L F A  
S T A L L A T I O N  
N B O R D E R

DATE OF PHOTO NOV 6 1 4 2  
TYPE 3  
QUALITY 8  
CLASS B  
NO. OF CARDS 2  
25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|                     |             |                 |         |                 |         |
|---------------------|-------------|-----------------|---------|-----------------|---------|
| PHOTO NO. 834819    |             | LOT NO. R-1545  |         | 38 57 N 75 38 E |         |
| COUNTRY USSR        |             | PROVINCE        |         |                 |         |
| AREA NO. B 340 N    | SUBJECT 961 | SUBJECT C43     | SUBJECT | SUBJECT         | SUBJECT |
| D Z H U             | L F A       | M I L I T A R Y | I N     |                 |         |
| B T A L L A T I O N | O N         | I R A N I A     |         |                 |         |
| N B O R D E R       |             |                 |         |                 |         |

  

|                       |      |         |                  |              |       |
|-----------------------|------|---------|------------------|--------------|-------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS            | NO. OF CARDS | 25X1A |
| Nov 6 1 4             | 2    | B       | 2                |              |       |
| CLASSIFICATION S/N/CC |      |         | CAPTIONED BY WAW |              |       |

FORM NO. 174  
 1 Jan 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834820 LOT NO. R-1545 38 57 17 45 38 E

COUNTRY USSR  
 AREA NO B 340 N 961 C 43  
 D Z H U L F A M I L I T A R Y I N  
 S T A L L A T I O N I R A N I A  
 N B O R D E R

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 Nov 6 1 4 2 B 2  
 CAPTIONED BY

PHOTO NO. 834821 LOT NO. R-1545 38 57 11 75 38 E

COUNTRY USSR

| AREA NO       | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| B 340 N       | 961         | C43     |         |         |         |         |         |         |
| D Z H U       | L F A       |         |         |         |         |         |         |         |
| B T A L       | L A T I O N |         |         |         |         |         |         |         |
| N B O R D E R |             |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 6 1 4     | 2    | B       | 2     | 25X1A        |





For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|                  |             |                                                                                                                                                   |             |                 |              |
|------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|--------------|
| PHOTO NO. 834824 |             | LOT NO. R-1545                                                                                                                                    |             | 38 57 N 75 38 E |              |
| COUNTRY USSR     |             |                                                                                                                                                   |             |                 |              |
| AREA NO. B 340 N | SUBJECT 961 | SUBJECT C43                                                                                                                                       | SUBJECT AKS | SUBJECT AKN     |              |
| D Z H U          | L F A       | <div style="border: 1px solid black; padding: 5px; display: inline-block;">           MILITARY<br/>STATION ON IRANIAN<br/>N BORDER         </div> |             |                 |              |
| S T A L          | L A T I O N |                                                                                                                                                   |             |                 |              |
| N B O R D E R    |             |                                                                                                                                                   |             |                 |              |
| DATE OF PHOTO    |             | TYPE                                                                                                                                              | QUALITY     | CLASS           | NO. OF CARDS |
| Nov 6 1 4        |             | 3                                                                                                                                                 | 2           | B               | 4            |
| CLASSIFICATION   |             | CAPTIONED BY                                                                                                                                      |             |                 |              |
| S/N/K/S          |             | Daw                                                                                                                                               |             |                 |              |

For Release 1999/08/21 : CIA-RDP78-05867A000401290006-8

FORM NO. 174  
1 Jan 66

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

NO. 918791

For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|                  |               |                                                                                                                                      |         |                                |             |
|------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------|-------------|
| PHOTO NO. 834825 |               | LOT NO. R-1545                                                                                                                       |         | GRID REFERENCE 38 57 N 45 38 E |             |
| COUNTRY USSR     |               |                                                                                                                                      |         |                                |             |
| AREA NO          | SUBJECT       | SUBJECT                                                                                                                              | SUBJECT | SUBJECT                        | SUBJECT     |
| B 340 N          | 961           | C43                                                                                                                                  | AKS     | AKN                            |             |
| D Z H U          | L F A         | <div style="border: 1px solid black; padding: 2px; display: inline-block;">           MILITARY<br/>           STATION         </div> |         | IRAN                           | IA          |
| B T A            | L L A T I O N |                                                                                                                                      |         | O N                            | I R A N I A |
| N                | B O R D E R   |                                                                                                                                      |         |                                |             |

  

|               |      |         |       |              |  |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| NOV 6 1 4     | 2    | B       | 4     | 4            |  |
| CAPTIONED BY  |      |         |       |              |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO ANALYSIS REPORT

|                                                                                             |        |         |        |                 |     |         |     |         |     |         |  |         |  |         |  |
|---------------------------------------------------------------------------------------------|--------|---------|--------|-----------------|-----|---------|-----|---------|-----|---------|--|---------|--|---------|--|
| PHOTO NO.                                                                                   | 834826 | LOT NO. | R-1545 | 38 57 N 45 38 E |     |         |     |         |     |         |  |         |  |         |  |
| COUNTRY                                                                                     | USSR   |         |        |                 |     |         |     |         |     |         |  |         |  |         |  |
| AREA NO.                                                                                    | B 340N | SUBJECT | 961    | SUBJECT         | C43 | SUBJECT | AKS | SUBJECT | AKN | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| D Z H U L F A [M I L I T A R Y I N<br>S T A L L A T I O N O N I R A N I A<br>N B O R D E R] |        |         |        |                 |     |         |     |         |     |         |  |         |  |         |  |

|                |   |   |      |         |              |              |       |
|----------------|---|---|------|---------|--------------|--------------|-------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| Nov            | 6 | 1 | 4    | 2       | B            | 4            |       |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |       |
| S/N/K/S        |   |   |      |         | Daw          |              |       |

PHOTO NO. 834827 LOT NO. R-1545 MAP REFERENCE 38 57 N 45 38 E

|                     |         |  |                 |  |     |             |     |  |     |  |
|---------------------|---------|--|-----------------|--|-----|-------------|-----|--|-----|--|
| COUNTRY             | USSR    |  |                 |  |     |             |     |  |     |  |
| AREA NO             | B 340 N |  | 961             |  | C43 |             | AKS |  | AKN |  |
| D Z H U L F A       |         |  | M I L I T A R Y |  |     | I R A N I A |     |  |     |  |
| B T A L L A T I O N |         |  | O N             |  |     | I R A N I A |     |  |     |  |
| N B O R D E R       |         |  | R R             |  |     |             |     |  |     |  |

|                |  |              |         |       |              |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Nov 6 1 4      |  | 2            | B       | 4     | 25X1A        |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |
| S/N/66         |  | Wau          |         |       |              |



|                     |         |                 |        |               |                   |
|---------------------|---------|-----------------|--------|---------------|-------------------|
| PHOTO NO.           | 834829  | LOT NO.         | R-1545 | MAP REFERENCE | 38 57 N : 75 38 E |
| COUNTRY             | USSR    |                 |        |               |                   |
| AREA NO.            | B 340 N | SUBJECT         | 961    | SUBJECT       | 243               |
| D Z H U L F A       |         | M I L I T A R Y |        | I N           |                   |
| S T A L Z A T I O N |         | O N             |        | I R A N I A   |                   |
| N B O R D E R       |         |                 |        |               |                   |

|                                                                                           |       |              |         |       |              |
|-------------------------------------------------------------------------------------------|-------|--------------|---------|-------|--------------|
| DATE OF PHOTO                                                                             |       | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Nov                                                                                       | 6 1 4 | 2            | B       | 2     |              |
| CLASSIFICATION                                                                            |       | CAPTIONED BY |         |       |              |
| S/N/Es                                                                                    |       | Waw          |         |       |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8<br>PHOTO ANALYSIS REPORT |       |              |         |       |              |

FILE 38 57 N 75 38 E

|                                                                  |       |      |         |              |              |
|------------------------------------------------------------------|-------|------|---------|--------------|--------------|
| DATE OF PHOTO                                                    |       | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Nov                                                              | 6 1 4 |      | 2       | B            | 2            |
| CLASSIFICATION                                                   |       |      |         | CAPTIONED BY |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8 |       |      |         | Daw          |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |       |      |         |              |              |

Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834831 LOT NO. R-1545 MAP REFERENCE 38 57 N 75 38 E

|                     |         |  |     |  |     |  |     |  |     |  |  |
|---------------------|---------|--|-----|--|-----|--|-----|--|-----|--|--|
| COUNTRY             | USSR    |  |     |  |     |  |     |  |     |  |  |
| AREA NO             | B 340 N |  | 961 |  | CH3 |  | AKS |  | AKN |  |  |
| D Z H U L F A       |         |  |     |  |     |  |     |  |     |  |  |
| S T A L L A T I O N |         |  |     |  |     |  |     |  |     |  |  |
| N B O R D E R       |         |  |     |  |     |  |     |  |     |  |  |

|               |     |   |   |   |   |   |   |    |       |
|---------------|-----|---|---|---|---|---|---|----|-------|
| DATE OF PHOTO | Nov | 6 | 1 | 4 | 2 | 3 | 8 | 27 | 25X1A |
| TYPE          |     |   |   |   |   |   |   |    |       |
| QUALITY       |     |   |   |   |   |   |   |    |       |
| CLASS         |     |   |   |   |   |   |   |    |       |
| NO. OF CARDS  |     |   |   |   |   |   |   |    |       |

|           |         |          |        |               |                 |
|-----------|---------|----------|--------|---------------|-----------------|
| PHOTO NO. | 634832  | LOT NO.  | R-1545 | MAP REFERENCE | 38 57 N 75 38 E |
| COUNTRY   | USSR    | PROVINCE |        |               |                 |
| AREA NO.  | B 340 N | SUBJECT  | 961    | SUBJECT       | C43             |
|           |         | SUBJECT  | AKS    | SUBJECT       | AKN             |
|           |         | SUBJECT  | M      | SUBJECT       | L               |
|           |         | SUBJECT  | I      | SUBJECT       | T               |
|           |         | SUBJECT  | A      | SUBJECT       | R               |
|           |         | SUBJECT  | Y      | SUBJECT       | I               |
|           |         | SUBJECT  | N      | SUBJECT       | A               |
|           |         | SUBJECT  | 20     | SUBJECT       |                 |
|           |         | SUBJECT  | 25     | SUBJECT       |                 |
|           |         | SUBJECT  | 35     | SUBJECT       |                 |
|           |         | SUBJECT  | 40     | SUBJECT       |                 |
|           |         | SUBJECT  | 50     | SUBJECT       |                 |

|               |      |         |       |              |  |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| Nov 6 1 4     | 2    | B       | 4     |              |  |
| CAPTIONED BY  |      |         |       |              |  |
| Wau           |      |         |       |              |  |

Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834833 LOT NO. R-1545 MAP REFERENCE 38 57 N 49 58 E

|         |         |             |     |      |     |      |     |               |     |    |          |         |  |   |  |  |  |      |  |  |  |
|---------|---------|-------------|-----|------|-----|------|-----|---------------|-----|----|----------|---------|--|---|--|--|--|------|--|--|--|
| COUNTRY | USSR    |             |     |      |     |      |     |               |     |    | PROVINCE |         |  |   |  |  |  |      |  |  |  |
| AREA NO | B 340 N |             | 961 |      | C43 |      | AKS |               | AKN |    |          |         |  |   |  |  |  |      |  |  |  |
| D Z H U |         | L F A       |     |      |     | 10 M |     | I L I T A R Y |     | 13 |          |         |  |   |  |  |  | 20 N |  |  |  |
| S T A L |         | 22 A T      |     | 10 W |     |      |     | O N           |     | 35 |          | I R A N |  | 1 |  |  |  | 40 A |  |  |  |
| N       |         | B O R D E R |     |      |     | 50   |     |               |     |    |          |         |  |   |  |  |  |      |  |  |  |

3 8 27 25X1A

|                |  |                  |         |       |              |
|----------------|--|------------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE             | QUALITY | CLASS | NO. OF CARDS |
| Nov 6 1 4      |  | 2                | B       | 4     |              |
| CLASSIFICATION |  | CAPTIONED BY Waw |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8  
PHOTO ANALYSIS REPORT

Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834834 LOT NO. R-1545 MAP REFERENCE 38 57 N 45 38 E

|         |         |  |             |  |     |                 |     |  |             |  |
|---------|---------|--|-------------|--|-----|-----------------|-----|--|-------------|--|
| COUNTRY | USSR    |  |             |  |     |                 |     |  |             |  |
| AREA NO | B 340 N |  | 961         |  | C43 |                 | AKS |  | AKN         |  |
| D Z H U |         |  | L F A       |  |     | M I L I T A R Y |     |  | I N         |  |
| B T A L |         |  | L A T I O N |  |     | O N             |     |  | I R A N I A |  |
| N       |         |  | B O R D E R |  |     |                 |     |  |             |  |

|               |       |      |         |       |              |
|---------------|-------|------|---------|-------|--------------|
| DATE OF PHOTO |       | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov           | 6 1 4 | 2    | B       | 4     |              |
| CAPTIONED BY  |       |      |         |       |              |



Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834835

LOT NO. B-1545

38 57 N 45 58 E

| COUNTRY | AREA NO             | SUBJECT | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------------|---------|---------|------------------|---------|---------|---------|---------|---------|
| USSR    | B 340 N             | 961     | C43     | AKS              | AKN     |         |         |         |         |
|         | D Z H U             | L F A   |         | (M I L I T A R Y |         |         |         |         |         |
|         | B T A L L A T I O N |         |         |                  |         |         |         |         |         |
|         | N B O R D E R       |         |         |                  |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 6 1 4 2   |      |         | B     | 4            |

PHOTO NO. 834836 LOT NO. R-1545 MAP REFERENCE 38 57 N 75 38 E

| COUNTRY | AREA NO             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | B 340 N             | 961     | C43     |         |         |         |         |         |
|         | D Z H U L           | F A     |         |         |         |         |         |         |
|         | S T A L L A T I O N |         |         |         |         |         |         |         |
|         | N B O R D E R       |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| Nov 6 1 4 2   |      |         | B     | 2            |              |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

### MAP REFERENCE

RELEASE UNDER E.O. 14176

Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|                                                                             |                                                                           |                                                                                          |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| PHOTO NO.<br><div style="font-size: 1.5em; font-weight: bold;">834837</div> | LOT NO.<br><div style="font-size: 1.5em; font-weight: bold;">B-1545</div> | MAP REFERENCE<br><div style="font-size: 1.5em; font-weight: bold;">38 57 N 75 58 E</div> |
| COUNTRY<br><div style="font-size: 1.5em; font-weight: bold;">USSR</div>     |                                                                           |                                                                                          |
| AREA NO.<br><div style="font-size: 1.5em; font-weight: bold;">B 340 N</div> | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">961</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">CH3</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKS</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
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| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
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| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
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| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>    | SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>                   |
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| SUBJECT<br><div style="font-size: 1.5em; font-weight: bold;">AKN</div>      | SUBJECT<br>                                                               |                                                                                          |



1999/09/21 : CIA-RDP78-05867A000401290006-8

|                  |         |                |          |               |         |                 |         |  |
|------------------|---------|----------------|----------|---------------|---------|-----------------|---------|--|
| PHOTO NO. 834839 |         | LOT NO. R-1545 |          | MAP REFERENCE |         | 38 57 N 45 38 E |         |  |
| COUNTRY USSR     |         |                |          | PROVINCE      |         |                 |         |  |
| AREA NO          | SUBJECT |                | SUBJECT  |               | SUBJECT |                 | SUBJECT |  |
| 0340N            | 961     | C43            | AKS      | AKN           |         |                 |         |  |
| DZHU             | LFA     |                | MILITARY |               |         |                 |         |  |
| STAL             | LAT     | ION            | ON       | IRAN          | IA      |                 |         |  |
| N                | BORDER  |                |          |               |         |                 |         |  |

  

|                |   |      |         |                    |              |   |
|----------------|---|------|---------|--------------------|--------------|---|
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS              | NO. OF CARDS |   |
| Nov            | 6 | 1    | 4       | 2                  | B            | 4 |
| CLASSIFICATION |   |      |         | CAPTIONED BY (Daw) |              |   |

3 8 27 25X1A

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 PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jan 54

B-1545 38 57 N 75 50 E

|          |  |             |  |                 |  |             |  |         |  |         |  |
|----------|--|-------------|--|-----------------|--|-------------|--|---------|--|---------|--|
| FORM NO. |  | 834840      |  | LOT NO.         |  | R-1545      |  | 38 5/11 |  | 75 5012 |  |
| COUNTRY  |  |             |  | PROVINCE        |  |             |  |         |  |         |  |
| USSR     |  |             |  |                 |  |             |  |         |  |         |  |
| AREA NO. |  | SUBJECT     |  | SUBJECT         |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  |
| B 340 N  |  | 961         |  | CH3             |  | AKS         |  | AKN     |  |         |  |
| D Z H U  |  | L F A       |  | M I L I T A R Y |  | I N         |  |         |  |         |  |
| B T A L  |  | L A T I O N |  | O N             |  | I R A N I A |  |         |  |         |  |
| N        |  | B O R D E R |  |                 |  |             |  |         |  |         |  |

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|-------------------------------------|---|---|------|-----------------------|-------|--------------|-------|
| DATE OF PHOTO                       |   |   | TYPE | QUALITY               | CLASS | NO. OF CARDS | 25X1A |
| Nov                                 | 6 | 1 | 4    | 2                     | B     | 4            |       |
| CLASSIFICATION                      |   |   |      | CAPTIONED BY          |       |              |       |
| Approved For Release 1999/09/21     |   |   |      | WAS                   |       |              |       |
| FORM NO. 1-74 USE PREVIOUS EDITIONS |   |   |      | PHOTO ANALYSIS REPORT |       |              |       |

|                     |             |                |         |                               |         |
|---------------------|-------------|----------------|---------|-------------------------------|---------|
| PHOTO NO. 834841    |             | LOT NO. R-1545 |         | MAP REFERENCE 38 51 N 75 38 E |         |
| COUNTRY USSR        |             | PROVINCE       |         |                               |         |
| AREA NO. B 340 N    | SUBJECT 961 | SUBJECT C43    | SUBJECT | SUBJECT                       | SUBJECT |
| D Z H U L F A       |             |                |         |                               |         |
| S T A L L A T I O N |             |                |         |                               |         |
| N B O R D E R       |             |                |         |                               |         |

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|------------------------------------------------------------------|-------|--------------------|---------|-------|--------------|
| DATE OF PHOTO                                                    |       | TYPE               | QUALITY | CLASS | NO. OF CARDS |
| Nov                                                              | 6 1 4 | 2                  | B       | 2     |              |
| CLASSIFICATION                                                   |       | CAPTIONED BY (Waw) |         |       |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8 |       |                    |         |       |              |
| PHOTO ANALYSIS REPORT                                            |       |                    |         |       |              |



Declassification Authority Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|                     |        |         |          |                  |     |             |     |         |     |         |  |         |  |         |  |         |  |
|---------------------|--------|---------|----------|------------------|-----|-------------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO.           | 834843 | LOT NO. | R-1515   | 38 5/11 75 5/11  |     |             |     |         |     |         |  |         |  |         |  |         |  |
| COUNTRY             | USSR   |         | PROVINCE |                  |     |             |     |         |     |         |  |         |  |         |  |         |  |
| AREA NO.            | B 340N | SUBJECT | 961      | SUBJECT          | C43 | SUBJECT     | AKS | SUBJECT | AKN | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| D Z H U             |        | L F A   |          | [M I L I T A R Y |     | I R A N I A |     |         |     |         |  |         |  |         |  |         |  |
| S T A L L A T I O N |        | O N     |          | I R A N I A      |     |             |     |         |     |         |  |         |  |         |  |         |  |
| N B O R D E R       |        |         |          |                  |     |             |     |         |     |         |  |         |  |         |  |         |  |

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| DATE OF PHOTO |       | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Nov           | 6 1 4 | 2    | B       | 4     |              |       |
| CAPTIONED BY  |       |      |         |       |              |       |
| (Waw)         |       |      |         |       |              |       |

Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|           |        |          |          |               |                 |
|-----------|--------|----------|----------|---------------|-----------------|
| PHOTO NO. | 834844 | LOT NO.  | R-1545   | MAP REFERENCE | 38 57 N 75 43 E |
| COUNTRY   | USSR   | PROVINCE |          |               |                 |
| AREA NO.  | 0340N  | SUBJECT  | 961      | SUBJECT       | CH3             |
|           |        | SUBJECT  | AKS      | SUBJECT       | AKN             |
|           |        | SUBJECT  | MILITARY |               |                 |
|           |        | SUBJECT  | IRANIAN  |               |                 |
|           |        | SUBJECT  | ATLANTIC |               |                 |
|           |        | SUBJECT  | BORDER   |               |                 |

|                |                                                                  |                       |     |   |    |       |
|----------------|------------------------------------------------------------------|-----------------------|-----|---|----|-------|
| DATE OF PHOTO  | Nov 6 1 4 2                                                      | TYPE                  | 3   | 8 | 27 | 25X1A |
| CLASSIFICATION | Approved for Release 1999/09/21 : CIA-RDP78-05867A000401290006-8 | CAPTURED BY           | WOW |   |    |       |
| FORM NO. 174   | USE PREVIOUS EDITIONS                                            | PHOTO ANALYSIS REPORT |     |   |    |       |

PHOTO NO. 834845 LOT NO. R-1545 38 5/11 78 382

COUNTRY USSR  
AREA NO B 340N  
SUBJECT 961 C43 AKS AKN  
D Z H U L F A M I L I T A R Y I N  
S T A L L A T I O N O N I R A N I A  
N B O R D E R

DATE OF PHOTO Nov 6 1 4 2 TYPE 3 8 CLASS 27 25X1A NO. OF CARDS 4

CLASSIFICATION Approved for Release 1999/09/21 : CIA-RDP78-05867A000401290006-8  
FORM NO. 174 USE PREVIOUS EDITIONS  
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|           |         |         |        |                 |     |         |     |         |     |         |   |         |   |         |   |         |   |
|-----------|---------|---------|--------|-----------------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|
| PHOTO NO. | 834816  | LOT NO. | R-1545 | 38 57 N 75 38 E |     |         |     |         |     |         |   |         |   |         |   |         |   |
| COUNTRY   | USSR    |         |        |                 |     |         |     |         |     |         |   |         |   |         |   |         |   |
| AREA NO.  | B 340 N | SUBJECT | 961    | SUBJECT         | C43 | SUBJECT | AKS | SUBJECT | AKN | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|           | D       | Z       | H      | U               | L   | F       | A   | M       | I   | L       | I | T       | A | R       | Y | I       | N |
|           | B       | T       | A      | L               | Z   | A       | T   | I       | O   | N       | O | N       | I | R       | A | N       | I |
|           | N       | B       | O      | R               | D   | E       | R   |         |     |         |   |         |   |         |   |         |   |

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|---------------|-----|---|---|---|---|---|---|----|-------|
| DATE OF PHOTO | NOV | 6 | 1 | 4 | 2 | B | 4 | 27 | 25X1A |
| TYPE          |     |   |   |   |   |   |   |    |       |
| QUALITY       |     |   |   |   |   |   |   |    |       |
| CLASS         |     |   |   |   |   |   |   |    |       |
| NO. OF CARDS  |     |   |   |   |   |   |   |    |       |

Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

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|---------------------|---------|-----------------|--------|---------------|-------------------|
| PHOTO NO.           | 834847  | LOT NO.         | R-1545 | MAP REFERENCE | 38 57 N : 45 38 E |
| COUNTRY             | USSR    |                 |        |               |                   |
| AREA NO.            | B 340 N | SUBJECT         | 961    | SUBJECT       | C43               |
| D I Z H U L F A     |         | M I L I T A R Y |        | I N           |                   |
| S T A L Z A T I O N |         | O N             |        | I R A N I A   |                   |
| N B O R D E R       |         |                 |        |               |                   |

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| DATE OF PHOTO                                                    |       | TYPE                  | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Nov                                                              | 6 1 4 | 2                     | B       | 2     |              |       |
| CLASSIFICATION                                                   |       | CAPTIONED BY          |         |       |              |       |
| FORM NO. 174                                                     |       | USE PREVIOUS EDITIONS |         |       |              |       |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8 |       |                       |         |       |              |       |
| PHOTO ANALYSIS REPORT                                            |       |                       |         |       |              |       |

**U.S. DEPARTMENT OF JUSTICE**

**PHOTO NO.**

834545

**LOT NO**

R-1545

PROVINCE

**COUNTRY**

USSR

**AREA NO**

8340N

**SUBJECT**  
**041**

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

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|---|---|---|---|---|---|---|

38

25X1A

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

Nov

6

1

4

2

**D**

—

**CLASSIFICATION**

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FORM NO. 174  
1 Jan 54

1.57 PREVIOUS EDITIONS

~~1999/09/21~~ CIA-RDP  
PHOTO ANALYSIS REPORT

|           |         |          |         |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-----------|---------|----------|---------|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. | 834849  | LOT NO.  | R-1545  | 38 57 N 75 38 E |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY   | USSR    | PROVINCE |         |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.  | B 340 N | SUBJECT  | 961 C43 |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| D         | Z       | H        | U       | L               | F | A | M | I | L | I | T | A | R | Y | I | N |   |
| S         | T       | A        | L       | Z               | A | T | I | O | N | O | N | I | R | A | N | I | A |
| N         | B       | O        | R       | D               | E | R |   |   |   |   |   |   |   |   |   |   |   |

|                   |           |         |     |       |       |              |   |
|-------------------|-----------|---------|-----|-------|-------|--------------|---|
| DATE OF PHOTO     | Nov 6 1 4 | TYPE    | 3 8 | CLASS | 25X1A | NO. OF CARDS |   |
| CLASSIFICATION    |           | QUALITY | 2   | CLASS | B     | NO. OF CARDS | 2 |
| CAPTIONED BY: Waw |           |         |     |       |       |              |   |

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25X6

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|                                            |           |         |          |               |   |          |         |           |          |
|--------------------------------------------|-----------|---------|----------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO.                                  | 834851    | LOT NO. | R1625    | MAP REFERENCE | C | LATITUDE | 06 54 8 | LONGITUDE | 107 36 E |
| COUNTRY                                    | INDONESIA |         | PROVINCE | JAVA          |   |          |         |           |          |
| AREA NO.                                   | 33 T      | SUBJECT | AM1 984  | SUBJECT       |   | SUBJECT  |         | SUBJECT   |          |
| BANDUNG                                    |           |         |          |               |   |          |         |           |          |
| COMMUNICATION SYSTEM                       |           |         |          |               |   |          |         |           |          |
| BANDUNG SCATTER SITE.                      |           |         |          |               |   |          |         |           |          |
| LOOKING SW FROM NW ANCHOR FOR UHF ANTENNA. |           |         |          |               |   |          |         |           |          |

|                |      |         |       |              |       |
|----------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Sept           | 4    | 2       | 3     | 2            |       |
| CLASSIFICATION | MEDM |         |       |              |       |

1005/05/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834852 LOT NO. R1625 MAP REFERENCE C LATITUDE 06 54'8" LONGITUDE 107 36E

COUNTRY INDONESIA PROVINCE JAVA  
AREA NO 33T SUBJECT AMI 984 SUBJECT C38

BANDUNG 10 INDONESIAN 15  
COMMUNICATI 20 ON SYSTEM 35  
BANDUNG 30 SCATTER SITE 40

LOOKING NW TOWARD DJAKARTA FROM ANTENNA LOCATION

(3, 23) 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|------|---------|-------|--------------|----|
| 6 JAN 64       | 4    | 2       | 3     | 3            |    |
| CLASSIFICATION |      |         |       | CAPTIONED BY |    |
| SECRET         |      |         |       | MEOM         |    |

|                                  |           |               |          |               |   |               |        |               |         |
|----------------------------------|-----------|---------------|----------|---------------|---|---------------|--------|---------------|---------|
| PHOTO NO.                        | 834853    | LOT NO.       | R1625    | MAP REFERENCE | C | LATITUDE      | 06 54S | LONGITUDE     | 107 36E |
| COUNTRY                          | INDONESIA |               | PROVINCE | JAVA          |   |               |        |               |         |
| AREA NO                          | 33 T      | SUBJECT       | AMI 994  | SUBJECT       |   | SUBJECT       |        | SUBJECT       |         |
| BANJUNG                          |           | INDONESIA     |          | BANJUNG       |   | BANJUNG       |        | BANJUNG       |         |
| COMMUNICATION                    |           | COMMUNICATION |          | COMMUNICATION |   | COMMUNICATION |        | COMMUNICATION |         |
| BANJUNG                          |           | SCATTER LIFE  |          | SCATTER LIFE  |   | SCATTER LIFE  |        | SCATTER LIFE  |         |
| LOOKING SE AT ANTENNA LOCATIONS. |           |               |          |               |   |               |        |               |         |

|                |              |      |   |              |             |              |   |
|----------------|--------------|------|---|--------------|-------------|--------------|---|
| DATE OF PHOTO  | 6 1 4        | TYPE | 2 | CLASS        | 3           | NO. OF CARDS | 2 |
| CLASSIFICATION | CONFIDENTIAL |      |   | CAPTIONED BY | M. J. J. J. |              |   |



1555/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834854 LOT NO. R1625 MAP REFERENCE C LATITUDE 06 54S 107 36E

COUNTRY INDONESIA PROVINCE JAVA

| AREA NO                                  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 33T                                      | AMI     | 984     | C3P     |         |         |         |         |         |
| BANDUNG                                  |         |         |         |         |         |         |         |         |
| COMMUNICATION                            |         |         |         |         |         |         |         |         |
| BANDUNG                                  |         |         |         |         |         |         |         |         |
| LOOKING SW FROM NORTH TEMPORARY ANTENNA. |         |         |         |         |         |         |         |         |

(3, 1, 23) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| JAN 6 2 4     |      | 2       | 3     | 3            |    |

CLASSIFICATION JAN

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS

CONFIDENTIAL

MEPM

GPO 81878

1999/09/21 : CIA-RDP78-05867A000401290006-8

PHOTO NO. 834855 LOT NO. 81625 MAP REFERENCE C LATITUDE 06 54 107 36E

COUNTRY INDONESIA PROVINCE JAYA

AREA NO 33T SUBJECT AM1 C38 PH4

BANDUNG LONDON

COMMUNICATION LYTIFH

BANDUNG CATER LITE

LOOKING WEST FROM EXISTING ACCESS ROAD.

(1, 24, 25) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JAN 1 2 4     | 2    | 3       | 3     |              |        |

CLASSIFICATION JAN

Captioned by MICOM

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1084 HQ 174 USE PREVIOUS EDITIONS

GPO 81879

PHOTO NO. 834856 LOT NO. R 1625 MAP REFERENCE C LATITUDE 06 54 S LONGITUDE 107 30 E

COUNTRY INDONESIA  
AREA NO 33T SUBJECT AMI AH4  
BANDUNG INDO NES IAN  
COMMUNICA T ION SY S TEM  
BANDUNG CATTER SITE.

LOOKING NW FROM EXISTING ACCESS ROAD.

|                |  |      |         |       |              |    |
|----------------|--|------|---------|-------|--------------|----|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 1961           |  | 4    | 2       | 3     | 2            |    |
| CLASSIFICATION |  |      |         |       | CAPTIONED BY |    |
| CONFIDENTIAL   |  |      |         |       | MEDA         |    |

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|           |           |         |        |               |       |         |           |     |
|-----------|-----------|---------|--------|---------------|-------|---------|-----------|-----|
| PHOTO NO. | 834858    | LOT NO. | R1645  | MAP REFERENCE | C     | DATE    | 69 OCT 33 | 04E |
| COUNTRY   | USSR      |         |        |               |       |         |           |     |
| AREA NO   | 051 N 30D | SUBJECT | 3CW    | SUBJECT       | C26   | SUBJECT | 369       |     |
|           | ROBT A    |         | ROBT A |               | NAVAL |         |           |     |
|           | H1PYARD   |         |        |               |       |         |           |     |

AT LEFT CENTER, A W-CLASS SUBMARINE OUT  
BOARD OF AN F-CLASS SUBMARINE; AT RIGHT,  
CONVERTED E-CLASS BALLISTIC MISSILE SUBMARINE,  
PEND No. 203, OUTBOARD OF A KORYU-CLASS DESTROY  
ER, PEND No. 550 (3, 30)

|               |            |      |   |         |   |       |   |              |   |                      |       |
|---------------|------------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 27 July 61 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | 25X1A |
| CAPTIONED BY  |            |      |   |         |   |       |   |              |   |                      |       |

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|                                                                                                                                                                                                                              |             |               |             |                 |              |                      |         |           |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|-----------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 834860                                                                                                                                                                                                             |             | LOT NO. 21645 |             | MAP REFERENCE C |              | DATE 69 OCT 33       |         | TIME 0700 |         |
| COUNTRY USSR                                                                                                                                                                                                                 |             | PROVINCE      |             |                 |              |                      |         |           |         |
| AREA NO. 051N                                                                                                                                                                                                                | SUBJECT 3CD | SUBJECT 3CN   | SUBJECT 3DZ | SUBJECT ALY     | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| ROBT                                                                                                                                                                                                                         |             | ROBT          |             | NAVAL           |              |                      |         |           |         |
| HIPYARD                                                                                                                                                                                                                      |             | KOTLIN        |             | CLAS            |              |                      |         |           |         |
| DEF T ROYER                                                                                                                                                                                                                  |             | PEND. NO. 609 |             |                 |              |                      |         |           |         |
| AT LEFT AND CENTER, OUTBOARD OF A <u>SHERIDAN</u> -<br>CLASS CRUISER WITHOUT PEND. NUMBER AND AN<br><u>ALBATROSS</u> -CLASS SUBMARINE TENDER; AT RIGHT A<br><u>E-CLASS</u> SUBMARINE OUTBOARD OF A MERCHANT<br>VESSEL (3,30) |             |               |             |                 |              |                      |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                |             | TYPE          | QUALITY     | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 27 July 61                                                                                                                                                                                                                   |             | 4             | 2           | B               | 4            | 25X1A                |         |           |         |
| CLASSIFICATION                                                                                                                                                                                                               |             | CAPTIONED BY  |             |                 |              |                      |         |           |         |
| 174                                                                                                                                                                                                                          |             | PL            |             |                 |              |                      |         |           |         |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 834861 LOT NO. R1645 MAP REFERENCE C LATITUDE 69 02N LONGITUDE 33 04E

COUNTRY USSR PROVINCE

AREA NO 051N SUBJECT 3CD SUBJECT 3CW SUBJECT 3D2 SUBJECT ALY SUBJECT 15 SUBJECT 20

ROSTA ROSTA NAVAL

HIPYARD KOTLIN - CLASH

DEFT ROYER PENN. No 609,

AT LEFT CENTER, OUTBOARD OF A DEFT ROYER

CLASS CRUISER WITHOUT PENN. No; AT

RIGHT CENTER, A 3-CLASS SUBMARINE OUTBOARD

OF A MERCHANT VESSEL

3.30

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

27 July 61 4 2 B 4 25X1A

CLASSIFICATION CAPTIONED BY

174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

|                                 |             |               |          |                 |         |                                 |         |
|---------------------------------|-------------|---------------|----------|-----------------|---------|---------------------------------|---------|
| PHOTO NO. 834862                |             | LOT NO. 21645 |          | MAP REFERENCE C |         | GRID COORDINATES 64 02N 133 07E |         |
| COUNTRY 1176K                   |             |               |          | PROVINCE        |         |                                 |         |
| AREA NO. 051N                   | SUBJECT 3CC | SUBJECT 3CW   | SUBJECT  | SUBJECT         | SUBJECT | SUBJECT                         | SUBJECT |
| ROPTA                           | 5           | 10            | ROPTA    | 15              | NAVAC   | 20                              | 3       |
| 11PYRED                         | 25          | 30            | CHAPAYEV | 35              | CL      | 40                              |         |
| 45                              | CR413ER     | 50            | PEND NO. |                 |         |                                 |         |
| JUN, WITH A SUBMARINE OUTBOARD. |             |               |          |                 |         |                                 |         |
| (3,30)                          |             |               |          |                 |         |                                 |         |

|                |      |         |       |              |                       |
|----------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
| 27 July 61     | 4    | 2       | B     | 2            | 25X1A                 |
| CAPTIONED BY   |      |         |       |              |                       |
| CLASSIFICATION |      |         |       |              |                       |

PHOTO NO 834863 LOT NO. R1645 REFERENCE C 69 04N 33 17E

COUNTRY USSR PROVINCE

| AREA NO             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|-------------|---------|---------|
| D51 N               | 3CE     | 3CL     |         |         |         |             |         |         |
|                     | 5       |         | 10      |         |         | 15          |         | 20      |
| M H E L             | N O P   | H K A   |         |         |         | G K B A     |         |         |
|                     | 25      |         | 30      |         |         | 35          |         | 40      |
| I C E B R E A K E R |         |         |         |         |         | M O F K V A |         | I N     |
|                     | 45      |         | 50      |         |         |             |         |         |
| Y D R Y D O C K     |         |         |         |         |         |             |         |         |
| F L O A T I N G     |         |         |         |         |         |             |         |         |

(3, 30)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 27 July 61     | 4            | 2       | B     | 2            | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |

PHOTO NO. 834861  
 LOT NO. R1045  
 MAP REFERENCE C  
 69 CYN 33 17E

|                       |  |             |  |             |  |         |  |         |  |         |  |         |  |         |  |
|-----------------------|--|-------------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY USSR          |  | PROVINCE    |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO D51N          |  | SUBJECT 3CE |  | SUBJECT 3CL |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| C H E L N O D U H K A |  | 10          |  | 13          |  | 6       |  | 4       |  | 3       |  | A       |  | 20      |  |
| I C E B R A K E R     |  | 25          |  | 30          |  | 35      |  | M       |  | O       |  | K       |  | V A     |  |
| Y D R Y D O L K       |  | 45          |  | 50          |  |         |  |         |  |         |  |         |  |         |  |
| FLOATING              |  |             |  |             |  |         |  |         |  |         |  |         |  |         |  |
| (3, 30)               |  |             |  |             |  |         |  |         |  |         |  |         |  |         |  |

|                                                                  |  |  |  |      |  |         |  |       |  |              |  |                      |  |
|------------------------------------------------------------------|--|--|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO                                                    |  |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 27 July 61                                                       |  |  |  | 4    |  | 2       |  | B     |  | 2            |  | 25X1A                |  |
| CLASSIFICATION                                                   |  |  |  |      |  |         |  |       |  |              |  | CAPTIONED BY         |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8 |  |  |  |      |  |         |  |       |  |              |  | [REDACTED]           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |  |      |  |         |  |       |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT                                            |  |  |  |      |  |         |  |       |  |              |  |                      |  |

PHOTO NO. 834865 LOT NO. R1645 MAG REFERENCE C MARITIME 69 05N 33 26E

COUNTRY USSR PROVINCE

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 051 N     | 3CC     |         |         |         |         |         |         |         |
| VAYENGA   |         |         | 10      | GUBA    |         | 15      | EVERD   | 20      |
| LOV-CLASH |         |         | 20      | CRUISER |         | 35      |         | 40      |
| END       |         |         | 50      | 203     |         |         |         |         |

(3, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 27 July 61    | 4    | 2       | B     | 1            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

PHOTO NO. 834866  
 LOT NO. R1645  
 MAP REFERENCE C  
 SOURCE OF PHOTOGRAPH 69 05.11.33 290006-8

| COUNTRY | AREA NO. | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | D51 N    |           |         |         |         |         |         |         |         |
|         |          | VAYENGA   |         | GUBA    |         | IVER    |         |         |         |
|         |          | LOU-CLASH |         | CRUISER |         |         |         |         |         |
|         |          | END       |         | NO      |         | 203     |         |         |         |

(3, 20)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 27 JUL 61     | 4    | 2       | B     | 1            | 25X1A                |

CAPTIONED BY [REDACTED]  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS

|           |           |         |         |               |         |                 |
|-----------|-----------|---------|---------|---------------|---------|-----------------|
| PHOTO NO. | 834867    | LOT NO. | 21645   | MAP REFERENCE | C       | 69 05 N 35 30 E |
| COUNTRY   | 1135R     |         |         |               |         |                 |
| AREA NO.  | DS1 N     | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT         |
|           | 5         | 10      | 15      | 20            | 25      | 30              |
|           | VAY - NGA | GUBA    | IVERED  |               |         |                 |
|           | 25        | 30      | 35      | 40            | 45      | 50              |
|           | END       | NO      | 150     |               |         |                 |

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|                                                                  |      |         |       |              |                      |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 27 JUL 61                                                        | 4    | 2       | B     | 1            | 25X1A                |
| CAPTIONED BY                                                     |      |         |       |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

|                  |             |               |                 |                 |         |
|------------------|-------------|---------------|-----------------|-----------------|---------|
| PHOTO NO. 834868 |             | LOT NO. R1645 | MAP REFERENCE C | 69 05 N 33 30 E |         |
| COUNTRY USSR     |             | PROVINCE      |                 |                 |         |
| AREA NO. D51N    | SUBJECT 3CC | SUBJECT       | SUBJECT         | SUBJECT         | SUBJECT |
| VAYENGA          | 10          | 64BA          | 15              | CHAPRA          | 20      |
| YEV -            | 25          | 1             | 30              | CRU, SER,       | 40      |
| END              | 45          | NO            | 50              | 160             |         |

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|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 27 July 61    | 4    | 2       | B     |              | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

|                        |             |               |         |           |         |         |         |
|------------------------|-------------|---------------|---------|-----------|---------|---------|---------|
| PHOTO NO. 834869       |             | LOT NO. R1695 |         | REFERENCE |         | DATE    |         |
| COUNTRY CZECHOSLOVAKIA |             | PROVINCE      |         | SUBJECT   |         | SUBJECT |         |
| AREA NO 27M            | SUBJECT AMO | SUBJECT 96~   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| AR                     | 0           | B             | 5       | R         | A       | M       | B       |
| 10                     | 11          | 0             | R       | A         | 15      | A       | N       |
| 25                     | 30          | 0             | 0       | 4         | A       | 35      | 4       |
| 45                     | 50          |               |         |           |         | CS      | 1       |
| DD                     |             |               |         |           |         |         |         |

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(20,23)

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
|               | 4    | 2       | B     | 2            |       |
| CAPTIONED BY  |      |         |       |              |       |

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|                |  |      |         |              |              |    |
|----------------|--|------|---------|--------------|--------------|----|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO |
|                |  | 4    | 2       | B            | 2            |    |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |    |
| State          |  |      |         | sh           |              |    |

FORM NO.  
1 Jun 56

Approved For Release 1999/09/01 : CIA-RDP78-05867A000401290006-8

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|-----------|--|--------|--|----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | 834871 |  | LOT NO.  |  | R/695   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  |        |  | PROVINCE |  |         |  |               |  |          |  |           |  |
| AREA NO.  |  |        |  | SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 27M       |  |        |  | RAD      |  | 96V     |  |               |  |          |  |           |  |
| PRUB      |  |        |  | RAMS     |  | 10      |  | HORN          |  | 15       |  | C         |  |
| NA        |  |        |  | I        |  | 30      |  | DVA           |  | 35       |  | OK        |  |
| DD        |  |        |  |          |  | 50      |  |               |  | CIA      |  |           |  |

|                |  |      |         |              |              |
|----------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CLIPS |
|                |  | ✓    | 2       | B            | 2            |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |
| SECRET         |  |      |         | [Signature]  |              |

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|                   |                |           |          |                   |     |          |         |           |         |
|-------------------|----------------|-----------|----------|-------------------|-----|----------|---------|-----------|---------|
| PHOTO NO.         | 834873         | LOT NO.   | R1692    | MAP REFERENCE     | C   | LATITUDE | 500 5 N | LONGITUDE | 14 28 E |
| COUNTRY           | CZECHOSLOVAKIA |           | PROVINCE |                   |     |          |         |           |         |
| AREA NO.          | 127M           | SUBJECT   | BC3      | SUBJECT           | BC4 | SUBJECT  |         | SUBJECT   |         |
| P R A G U E       |                | A T E L L |          | 15                |     | T E      |         | 0 15      |         |
| S E R V A T I O N |                | 30        |          | C A M E R A       |     | A T      |         | 40        |         |
| P E T R I N       |                | 50        |          | S E R V A T O R Y |     |          |         |           |         |

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|                |              |         |       |              |
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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|                | 4            | 2       | 4     | 2            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| One            | Sh           |         |       |              |

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|-----------|----------------|----------|-------|---------------|---|----------|---|---------|
| PHOTO NO. | 834574         | LOT NO.  | R1692 | MAP REFERENCE |   | LATITUDE |   |         |
| COUNTRY   | CZECHOSLOVAKIA | PROVINCE |       |               |   |          |   |         |
| AREA NO.  | 21M            | SUBJECT  | B40   | SUBJECT       |   | SUBJECT  |   | SUBJECT |
| F         | I              | R        | T     | M             | O | L        | E | C       |
| R         | A              | T        | O     | R             | B | U        | I | T       |
| P         | B              | L        | O     | V             | A | K        | I | A       |

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| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|--|--|------|---------|--------------|--------------|
|                |  |  | 1    | 2       | 4            | 1            |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |
| M2             |  |  |      |         | [Signature]  |              |

**CLASSIFICATION**

FORM NO.  
1 JAN 56

Approved For Release 1988/09/24 : CIA-RDP78-05867A000401290006-8

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|                        |  |               |  |               |  |          |  |              |  |
|------------------------|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 834875       |  | LOT NO. P1692 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY CZECHOSLOVAKIA |  |               |  | PROVINCE      |  |          |  |              |  |
| AREA NO. 27M           |  | SUBJECT R000  |  | SUBJECT B80   |  | SUBJECT  |  | SUBJECT      |  |
| DATE OF PHOTO          |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                        |  | d             |  | v             |  | 4        |  | v            |  |
| CLASSIFICATION         |  |               |  | CAPTIONED BY  |  |          |  |              |  |
| Uno                    |  |               |  | Sh            |  |          |  |              |  |

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|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| R000    |  | B80     |  |         |  |         |  |         |  |         |  |
| 10      |  | 15      |  | 20      |  | 25      |  | 30      |  | 35      |  |
| RAD     |  | I       |  | O       |  | A       |  | C       |  | T       |  |
| I       |  | V       |  | E       |  | I       |  | B       |  | O       |  |
| R       |  | E       |  | F       |  | E       |  | A       |  | R       |  |
| C       |  | H       |  | W       |  | O       |  | R       |  | K       |  |
| E       |  | T       |  | R       |  | Y       |  | R       |  | E       |  |
| F       |  | E       |  | A       |  | R       |  | C       |  | H.      |  |

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|                        |  |               |  |               |  |          |  |              |  |
|------------------------|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 834876       |  | LOT NO. R-672 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY CZECHOSLOVAKIA |  |               |  | PROVINCE      |  |          |  |              |  |
| AREA NO. 27M           |  | SUBJECT BDD   |  | SUBJECT BYD   |  | SUBJECT  |  | SUBJECT      |  |
| DATE OF PHOTO          |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                        |  |               |  |               |  |          |  |              |  |
| CLASSIFICATION         |  | CAPTIONED BY  |  |               |  |          |  |              |  |

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|-----------|--|--------|--|---------|--|---------|--|---------------|--|---|--|----------|--|---------|--|-----------|--|---------|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|
| PHOTO NO. |  | 834877 |  | LOT NO. |  | R1692   |  | MAP REFERENCE |  | C |  | LATITUDE |  | 44 19 N |  | LONGITUDE |  | 26 06 E |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| COUNTRY   |  |        |  |         |  | ROMANIA |  |               |  |   |  | PROVINCE |  |         |  |           |  | BUCEGI  |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| AREA NO   |  |        |  | 660 M   |  |         |  | SUBJECT       |  |   |  | AG4      |  |         |  | SUBJECT   |  |         |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |
| J         |  |        |  | I       |  |         |  | L             |  |   |  | A        |  |         |  | V         |  |         |  | A       |  |  |  | M       |  |  |  | I       |  |  |  | N       |  |  |  | E |  |  |  | R |  |  |  | A |  |  |  | T |  |  |  | A |  |  |  | N |  |  |  | N |  |  |  |   |  |  |  |
| E         |  |        |  | R       |  |         |  | Y             |  |   |  | O        |  |         |  | F         |  |         |  | S       |  |  |  | Y       |  |  |  | N       |  |  |  | T       |  |  |  | H |  |  |  | E |  |  |  | T |  |  |  | H |  |  |  | I |  |  |  | C |  |  |  | R |  |  |  | U |  |  |  |
| B         |  |        |  | B       |  |         |  | E             |  |   |  | R        |  |         |  | C         |  |         |  | O       |  |  |  | M       |  |  |  | B       |  |  |  | I       |  |  |  | N |  |  |  | E |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |

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| DATE OF PHOTO                                                                       |  |  | TYPE | QUALITY | CLASS                                                                               | NO. OF CARDS |
|-------------------------------------------------------------------------------------|--|--|------|---------|-------------------------------------------------------------------------------------|--------------|
|                                                                                     |  |  | 1    | 2       | 4                                                                                   | 1            |
| CLASSIFICATION                                                                      |  |  |      |         | CAPTIONED BY                                                                        |              |
|  |  |  |      |         |  |              |

|           |         |         |          |               |   |          |         |           |         |
|-----------|---------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 834878  | LOT NO. | 15-692   | MAP REFERENCE | C | LATITUDE | 44.1.10 | LONGITUDE | 26.1.10 |
| COUNTRY   | ROMANIA |         | PROVINCE | BUCCU         |   |          |         |           |         |
| AREA NO.  | 660.11  | SUBJECT | CH       | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| B         | U       | C       | H        | A             | R | E        | S       | T         | 10      |
| 1         | C       | E       |          | S             | T | D        | R       | E         | 30      |
|           |         |         |          |               |   |          |         |           | 50      |
|           |         |         |          |               |   |          |         |           | 40      |

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 1    | 2       | 4            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |

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|-----------|---------|-----------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 834880  | LOT NO.   | R16P2    | MAP REFERENCE | C   | LATITUDE | 44 25 N | LONGITUDE | 26 06 E |
| COUNTRY   | ROMANIA |           | PROVINCE | BUCEGI        |     |          |         |           |         |
| AREA NO.  | 660M    | SUBJECT   | AFV      | SUBJECT       | AFV | SUBJECT  |         | SUBJECT   |         |
| B U C H   |         | A R E S T |          | I R R I       |     | G A T    |         | 20        |         |
| N P U M P |         | A S I E   |          | M B C         |     | Y A T    |         | 40        |         |
| A R E E   |         | Q U I P   |          | A L T         |     |          |         |           |         |

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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 1    | 2       | 4            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
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|-----------|---------|---------|----------|---------------|---|----------|--------|---------|--|
| PHOTO NO. | 834881  | LOT NO. | R1692    | MAP REFERENCE | C | LATITUDE | 4730 N | 1905 E  |  |
| COUNTRY   | HUNGARY |         | PROVINCE | PEST          |   |          |        |         |  |
| AREA NO.  | 3237M   | SUBJECT | CWJ      | SUBJECT       |   | SUBJECT  |        | SUBJECT |  |
| B         | U       | D       | A        | P             | E | S        | T      |         |  |
| Y         |         | S       | C        | H             | O | O        | L      |         |  |
| \$        | T       | R       | I        | C             | T |          |        |         |  |

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|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                | 4    | ~       | 4     | 1            |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| SECRET         |      |         |       |              |



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| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8 |  |                               |  |                 |  |             |  |              |  |
| PHOTO NO. 834887                                                 |  | LOT NO. R1692                 |  | MAY REFERENCE C |  | 4252N 3530E |  |              |  |
| COUNTRY BULGARIA                                                 |  | PROVINCE GORNA - ORYAKHOVITSA |  |                 |  |             |  |              |  |
| AREA NO 1220M                                                    |  | SUBJECT C26                   |  | SUBJECT C34     |  | SUBJECT C6B |  | SUBJECT      |  |
| T R Y A V N A                                                    |  | 10                            |  | 15              |  | 20          |  | 25           |  |
| O U I E                                                          |  | 30                            |  | 35              |  | 40          |  | 45           |  |
| DATE OF PHOTO                                                    |  | TYPE                          |  | QUALITY         |  | CLASS       |  | NO. OF CARDS |  |
| 4                                                                |  | 2                             |  | 4               |  | 3           |  | 3            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY                  |  | STATINTL        |  |             |  |              |  |
| 020                                                              |  | Ah                            |  | [REDACTED]      |  |             |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8 |  |                               |  |                 |  |             |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                               |  |                 |  |             |  |              |  |

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Fried

The electric light at Trathen, E. 1891

450 Negative copy

(17) STATINTL

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|--|--|------|---------|--------------|--------------|
|                |  |  | 4    | ✓       | 4            | 1            |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |
| 120            |  |  |      |         | [Signature]  |              |

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1 Jan 56

Approved For Release 1999/09/24 : CIA-RDP78-05867A000401290006-8

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|-----------|---------|---------|-------------|---------------|-----|-----------------|------|-----------|-------|
| PHOTO NO. | 834889  | LOT NO. | R164        | MAP REFERENCE | 2   | LATITUDE        | 5144 | LONGITUDE | 10556 |
| COUNTRY   | GERMANY |         | PROVINCE    |               |     |                 |      |           |       |
| AREA NO.  | 514M    | SUBJECT | R164        | SUBJECT       | A60 | SUBJECT         |      | SUBJECT   |       |
| W E N D   |         |         | E F U R T H |               |     | R A I F B O D E |      |           |       |
| D A M     |         |         |             |               |     |                 |      |           |       |

3

The Rappbode - Teisener dam, also put into operation  
 3 Oct 59. 110 cubic meters of water are stored here

|                |      |         |       |              |                       |
|----------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|                | 4    | 2       | 4     | 2            | Jedrich der DDR, 1960 |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                       |
| Ono            |      |         |       |              | (fair 196 - bld)      |

|           |         |         |          |               |   |          |       |           |       |
|-----------|---------|---------|----------|---------------|---|----------|-------|-----------|-------|
| PHOTO NO. | 834890  | LOT NO. | R1642    | MAP REFERENCE | C | LATITUDE | 5030N | LONGITUDE | 1208E |
| COUNTRY   | GERMANY |         | PROVINCE |               |   |          |       |           |       |
| AREA NO   | 724M    |         | SACHSEN  |               |   |          |       |           |       |
| SUBJECT   | AGF     | AEF     | AEF      |               |   |          |       |           |       |
| P         | L       | A       | U        | E             | N |          |       |           |       |
| M         | A       | S       | C        | H             |   |          |       |           |       |
| L         | A       | N       | D        |               |   |          |       |           |       |

Bottom

Interview with the "Hilfsmaschinenfabrik Vogtland, Plauen & ihre Tochterz. etc. etc."

(21/23)

|                |      |         |              |              |                        |
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| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                | 1    | 2       | 4            | 3            | Jahrbuch der DDR, 1960 |
| CLASSIFICATION | One  |         | CAPTIONED BY |              | [Signature]            |

|           |         |         |                      |               |     |          |       |           |       |
|-----------|---------|---------|----------------------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 834891  | LOT NO. | R1642                | MAP REFERENCE | NLS | LATITUDE | 5127N | LONGITUDE | 1332E |
| COUNTRY   | GERMANY |         | PROVINCE BRANDENBURG |               |     |          |       |           |       |
| AREA NO.  | 214M    | SUBJECT | ATG                  | SUBJECT       |     | SUBJECT  |       | SUBJECT   |       |
|           | E       | L       | T                    | R             | U   | E        | R     | D         | A     |
|           | M       | L       | K                    | I             | N   | G        | S     | T         | A     |
|           | B       | Y       | V                    | E             | B   | E        | L     | F         | A     |

Transportable milking station, E Ostermünde, E Ber

(24)

|                |      |         |              |                         |                        |
|----------------|------|---------|--------------|-------------------------|------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS            | SOURCE OF PHOTOGRAPH   |
|                | 4    | 2       | 4            | 1                       | Jahrbuch der DDL, 1960 |
| CLASSIFICATION | Duo  |         | CAPTIONED BY | [Handwritten Signature] |                        |

|           |         |         |          |               |     |          |          |           |          |
|-----------|---------|---------|----------|---------------|-----|----------|----------|-----------|----------|
| PHOTO NO. | 834892  | LOT NO. | R1642    | MAP REFERENCE | C   | LATITUDE | 51 18' N | LONGITUDE | 12 20' E |
| COUNTRY   | GERMANY |         | PROVINCE | SACHSEN       |     |          |          |           |          |
| AREA NO.  | 724M    | SUBJECT | BvJ      | SUBJECT       | GPJ | SUBJECT  |          | SUBJECT   |          |
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|           |         |         |          |               |     |          |          |           | 11       |
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|           |         |         |          |               |     |          |          |           | 14       |
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Interior view, <sup>modern</sup> ~~modern~~ technicians training at the  
Radio acoustical ~~modern~~ scientific institute, Leipzig

|                |      |         |       |              |                          |
|----------------|------|---------|-------|--------------|--------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|                | 1    | 2       | 4     | 2            | Jahrbuch der DDR, 1960   |
| CLASSIFICATION | UNO  |         |       |              | CAPTIONED BY [Signature] |

LOT NO. R1642

#### KEY REFERENCE

5131.2

1932700000

COUNTRY GERMANY

|          |           |
|----------|-----------|
| PROVINCE | THURINGEN |
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| AREA NO           | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT |
|-------------------|-------------|---------|---------------|---------|
| 824M              | A.F.B.      |         |               |         |
| N O R D           | H A U S E N |         | V E B         | S C H L |
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DATE OF PHOTO \_\_\_\_\_

**TYPE**

**QUALITY**

**CLASS**

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| 100 |      |      |              |

SOURCE OF PHOTOGRAPH

**CLASSIFICATION**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

FORM NO. 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSTS REPORT**



|           |         |         |          |                |   |          |        |           |        |
|-----------|---------|---------|----------|----------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 834895  | LOT NO. | R1642    | MAP REFERENCE  | C | LATITUDE | 5119 N | LONGITUDE | 1201 E |
| COUNTRY   | GERMANY |         | PROVINCE | SACHSEN-ANHALT |   |          |        |           |        |
| AREA NO.  | 514M    | SUBJECT | AD①      | SUBJECT        |   | SUBJECT  |        | SUBJECT   |        |
|           | LEU     | N       | A        | V              | E | B        | LEU    | N         | A      |
|           | E       | "W      | A        | L              | T | E        | R      | U         | L      |
|           | C       | H       | E        | M              | I | C        | A      | L         | P      |

The largest Chem. Comb in E Ger - "Kalter Yllmicht"  
Leuna

|                |      |              |       |              |                                  |
|----------------|------|--------------|-------|--------------|----------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY            |
|                | 4    | 2            | 4     | 1            | Die Landwirtschaft der DDR, 1961 |
| CLASSIFICATION | Sec  | CAPTIONED BY |       | [Signature]  |                                  |

04012

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*Antennaria* viv. sugar plt in Delitzsch, near Leipzig

7

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

STATINTL

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290006-8

|           |         |         |       |               |             |          |        |        |
|-----------|---------|---------|-------|---------------|-------------|----------|--------|--------|
| PHOTO NO. | 834898  | LOT NO. | R1642 | MAP REFERENCE | U16         | LATITUDE | 5230 N | 1425 E |
| COUNTRY   | GERMANY |         |       | PROVINCE      | BRANDENBURG |          |        |        |
| AREA NO   | 214M    | SUBJECT | AMO   | SUBJECT       | G60         | SUBJECT  | C34    |        |
|           | D       | 0       | 6     | 5             | E           | L        | 1      | N      |
|           |         |         |       | 10            |             |          |        |        |
|           |         |         |       | 25            |             |          |        |        |
|           |         |         |       | 30            |             |          |        |        |
|           |         |         |       | 35            |             |          |        |        |
|           |         |         |       | 40            |             |          |        |        |
|           |         |         |       | 45            |             |          |        |        |
|           |         |         |       | 50            |             |          |        |        |

New construction - Dolgein, County of Paderborn

|                |      |         |              |              |                                  |
|----------------|------|---------|--------------|--------------|----------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|                | 4    | 2       | 4            | 3            | Der Landwirtschaft der DDR, 1961 |
| CLASSIFICATION | Mo   |         | CAPTIONED BY | [Signature]  |                                  |